Saugerties Public Library Board Agenda
November 12, 2026
5:30 pm Social Time and 6pm Meeting

Roll Call

Public Comment

Old Business:

New Business:

1. Festival of Trees

Secretary's Report
Treasurer's Report
Pay Bills

Interim Director's Report:

Ambassador's Report:

Committee Reports:

1. Finance
2. Personnel/Policy
3. Facilities
4. Outreach
5. Search

Executive Session

Next meeting - November 12, 2026

**Saugerties Public Library**
**Regular Board Meeting**
**Date: October 8, 2026**

**Present**: Trustees Timothy Scott, Valentina Kielland, Rebecca Lang, Kerry McQuaide, Ken Goldberg, Alice Graves, Teresa Giordano, Paul Van Benschoten, Yosefa Karchmar, Ed Gerrard

**Absent:** Erin Poll
**Staff**:Liz Mendoza -Interim Library Director
**Signing Oath of Office, Conflict of Interest, Ethics Statement Forms**

**Public Attendees**: Bill Barr (Town Board Liaison), Ray Rebholz

**Meeting called to order at 6:11 PM by President Tim Scott**

**Public Comment:**
Bill Barr: At last night's meeting they had 10 people speaking in favor of the battery plant. A change from the normal sentiment. They talked about zoning regulations regarding indoor agriculture. They also talked about a storm water plan. The next meeting is October 21st. Their budget is due by November.

**Friends of Library:**
Ray Rebholz**:** Next meeting is October 19th at 7:00. On Nov 4th, there is a wine and cheese event at Total Tennis. All of the replacement little free libraries are installed. They had a table at the trustee/budget vote and they have gained some new members and now have roughly 200 members.

**Old Business:**

1. **Budget and Election Results:** The budget was successful. There was a very low turnout despite the change in date in the attempt to spur voter turnout. Ed is the new trustee. Paul has been re-elected.
2. **Goodbye to outgoing trustee:** Goodbye to Charlotte. A small thank you card/gift was given.

**New Business:**
**1. Nominating Committee:** Yosefa and Alice worked on this.
The nominees are: President: Tim, Vice President: Paul, Secretary: Rebecca,Treasurer: Ken
**Motion:**
Paul makes a motion to allow Tim to run again due to special circumstances. Alice seconds that and all are in favor.
**Motion:** Paul makes a motion to elect the nominees. Teresa seconds that and all are in favor.

**Committees**:
Finance: Chairman is Ken and Kerry on committee
Facilities:Chairman is Paul and Yosefa on the committee
Personnel and Policy: Chairman is Valentina and Rebecca and Erin on the committee
Outreach: Chairman is Teresa and  Ed and Alice are on the committee
Nominating: Chairman is Yosefa with Alice and Teresa on the committee

**2. Search Committee**: Tim, Ken, Valentina, Erin, Alice, Paul, and Rebecca. We have 11 applications. Most are unqualified. We did find two individuals, A.S. and L.M. who we interviewed. At this time, L.M. is our top choice. There is no strong second choice.

We'd like to recommend a different salary range. The current $70-75,000 range is not adequate. We would like to raise our advertisement to $80-85,000. What happens if we offer this to L.M. and it is not enough? She makes over $100,000. Tim would like to be authorized by the board to offer L.M. an offer at $85,000. If she accepts, we would all talk to her. If she wants to bargain, it would have to come to the board for discussion. We do offer health insurance, life insurance and retirement through the state. She also got an oral recommendation from Rebecca Smith-Aldrich. Her timeline was not discussed at the interview.  We look at inflation and CPI every year and we try to increase what we can.

**Motion:** Ken makes a motion that we let the maximum salary be raised from $70-$75,000 to $80- 85,000 and Kerry seconds that. All in favor.

**Motion:** Tim makes a motion that he can make an offer not to exceed $85,000 to candidate L.M. Alice seconds. All in favor.

Tim will reach out over the next week.

**3. Banned Books Week (October 4 - 10, 2026)**
**Motion:** Tim would like to post the ALA proclamation regarding Banned Books. The proclamation states:

Banned Books Week Proclamation

"Let Books Be. Protect the Freedom to Read."

WHEREAS, the freedom to read is essential to our democracy, and reading is among our greatest freedoms; and

WHEREAS, privacy is essential to the exercise of that freedom, and the right to privacy is the right to open inquiry without having the subject of one's interest examined or scrutinized by others; and

WHEREAS, the freedom to read is protected by our Constitution; and

WHEREAS some individuals, groups, and public authorities work to remove or limit access to reading materials, to censor content in schools, to label "controversial" views, to distribute lists of "objectionable" books or authors, and to purge libraries of materials reflecting the diversity of society; and

WHEREAS, both governmental intimidation and the fear of censorship cause authors who seek to avoid controversy to practice self-censorship, thus limiting our access to new ideas; and

WHEREAS, every silencing of a heresy, every enforcement of an orthodoxy, diminishes the toughness and resilience of American society and leaves it less able to deal with controversy and difference; and

WHEREAS, Americans still favor free enterprise in ideas and expression, and can be trusted to exercise critical judgment, to recognize propaganda and misinformation, and to make their own decisions about what they read and believe, and to exercise the responsibilities that accompany this freedom; and

WHEREAS, intellectual freedom is essential to the preservation of a free society and a creative culture; and

WHEREAS, conformity limits the range and variety of inquiry and expression on which our democracy and our culture depend; and

WHEREAS, the American Library Association's Banned Books Week: Celebrating the Freedom to Read is observed during the last week of September each year as a reminder to Americans not to take their precious freedom for granted; and

WHEREAS, Banned Books Week celebrates the freedom to choose or the freedom to express one's opinion even if that opinion might be considered unorthodox or unpopular and stresses the importance of ensuring the availability of those unorthodox or unpopular viewpoints to all who wish to read them; now, therefore, be it

RESOLVED, that the Saugerties Public Library celebrates the American Library Association's Banned Books Week, (October 4 - 10, 2026), and be it further

RESOLVED, that the Saugerties Public Library encourages all libraries and bookstores to acquire and make available materials representative of all the people in our society; and be it further

RESOLVED, that the Saugerties Public Library encourages free people to read freely, now and forever.

Paul seconds the motion to adopt this and all in favor.

Mid-Hudson has a fund to  purchase ALA banned books and make them available on the website. That way they are available to everyone even if the library doesn't have it. Ken can let you know where to send donations to if you'd like

**4. National Friends of Libraries Week (October 18 - 24, 2026)**

We would like to honor our Friends in some way during this time. It doesn't necessarily need to be that week. We should brainstorm some ideas about what to do.

**Secretary's Report:**
**MOTION**: **to adopt as written**
Motion by Tim and seconded by Yosefa to approve the minutes. All in favor.

**Treasurer's Report:**
**MOTION:** $16,000 to the checking account so we are set for payroll.
Motion to pay the bills in the amount of $26,014.36 was made by Tim and seconded by Ken
All in favor.

**Director's Report:** Please see the report included in the Meeting Packet.

1) Liz was able to talk to Comprise to update the computers.
2) She talked to Rachel at ancient gardens about winterizing the garden
3) Clerks have cleaned up the DVD collection.
4) There was a donation that needs to be spent by 11/1. Some of that needs to be used on the library of things.
5) The job posting was updated
6) A yoga class is doing free classes on Fridays
7) Lucky Diaz presentation for children
8) The Great Give Back is going on. Ulster County is not doing well but still accepting food donations.
9) MHLS annual meeting 10/23. You can get reimbursed. You must sign up by 10/16.You can get one credit hour for going.

## Ambassadors report:

Teresa: There is nothing at this time.

## Committee Reports:

**Finance**: See minutes attached.

1) There is a 6 month bond with M&T that matures tomorrow. Ken will talk to them tomorrow and renew is for 6 more months
2) The elevator: The software and hardware is no longer being produced. The price for doing a complete update is approx $125,000. Ken discovered that there is more money available for construction aid through MHLS. Most grants have been getting approved. He asked if our elevator could be submitted for a grant next year. And have our new director get in touch with them with the information and we can develop a construction grant next year.

Next meeting:  10/19 at 6:00pm

**Personnel/Policy**: See minutes attached.

1) Incident that started inside the women's restroom that spilled out into the sidewalk. Two teenagers and a seven year old. Jen approached a teenager, trying to calm her down, and the teenager called the parent. The father got aggressive with Jen. The police were called. The folks had dispersed by the time the officer arrived. Jen has banned those involved for six months. Liz tried to contact the officer involved but cannot get in touch with him. We would like the officer to contact Liz and Bill can reach out regarding this. We would like to know what exactly was said.  Erin is going to begin drafting a letter to state that we don't agree with what has been put in place. The committee, after review of the report and the video and a conversation with the teen librarian, looked at Jen's decision. We'd like to rescind the ban on all involved except for the individual who got aggressive with Jen.

   There used to be a de-escalating training but that has expired and we recommend that this is reinstated. Ryan Dowd training.

   Jen had previously talked to the Board about hiring a social worker to be here and "help" with the teens. We do not want the police handling everything.

2) We looked at the safe child policy. Currently they need to be monitored by an 18 year old but we wanted to lower that to 16.
   **Motion:** By Tim to revise the language in the safe child policy to lower the age from 18 to 16. Seconded by Rebecca. Opposed by Ken. Everyone else is in favor.

Next meeting: 10/28th at 6:15

**Facilities**:
Discussed long term projects
Next meeting: 10/20th at 6:00

**Outreach:** They did not meet

Liz would like to add a "meet the board" page on the website. Something to talk about going forward.
Next meeting: 10/26 at 5:30

**Next meeting for the Board:** Next meeting: November 12, 2026
Motion to adjourn by Tim at 7:35PM
Seconded by Rebecca
Passes unanimously.
Submitted by Rebecca Lang

# Saugerties Public Library
# General Fund Revenue and Expenditure Report

| | Jan - Oct 26 | Jan - Oct 25 |
|---|---|---|
| **Ordinary Income/Expense** | | |
| **Income** | | |
| **1001 · Real Property Taxes** | 770,986.00 | 707,326.00 |
| **2082 · Fees** | 9,451.85 | 7,911.74 |
| **2401 · Interest** | 21,190.72 | 18,726.03 |
| **2705 · Gifts & Donations** | | |
| **2705.4 · Friends** | 5,540.00 | 18,269.00 |
| **2705.1 · Restricted** | 2,000.00 | 0.00 |
| **2705.2 · General** | 26,220.00 | 1,200.00 |
| **Total 2705 · Gifts & Donations** | 33,760.00 | 19,469.00 |
| **3840 · New York State Aid** | 6,017.70 | 5,413.50 |
| **Total Income** | 841,406.27 | 758,846.27 |
| **Expense** | | |
| **7410.1 · Salaries** | 330,169.03 | 333,456.77 |
| **7410.4 · Contractual Expenses** | | |
| **.4.1 · Library Material** | | |
| **.4.1.8 · Music** | 0.00 | 65.95 |
| **.4.1.7 · Streaming** | 6,116.09 | 5,828.15 |
| **.4.1.1 · DVD** | 2,523.22 | 2,118.06 |
| **.4.1.2 · Books** | | |
| **4.1.2A · Adult Books** | 19,834.15 | 16,816.07 |
| **4.1.2J · Children's Books** | 9,645.62 | 5,280.72 |
| **Total .4.1.2 · Books** | 29,479.77 | 22,096.79 |
| **.4.1.3 · Subscriptions** | 4,091.95 | 2,069.44 |
| **.4.1.4 · Newspapers** | 2,032.00 | 2,046.00 |
| **.4.1.5 · Digital Materials** | 19,451.82 | 12,174.93 |
| **.4.1.6 · Audio Books** | 0.00 | 47.99 |
| **Total .4.1 · Library Material** | 63,694.85 | 46,447.31 |
| **.4.2 · Programs, Publicity, History** | | |
| **.4.2.1 · Programs** | 16,439.40 | 12,205.62 |
| **.4.2.2 · Microfilm & Archives** | 8,000.00 | 2,785.00 |
| **.4.2.3 · Newsletter & Public Relations** | 3,989.99 | 3,728.07 |
| **Total .4.2 · Programs, Publicity, History** | 28,429.39 | 18,718.69 |
| **.4.3 · Operation of Building** | | |
| **.4.3.1 · Utilities** | 26,447.05 | 21,298.73 |
| **.4.3.2 · Telephone** | 2,375.94 | 2,574.86 |
| **.4.3.3 · Insurance** | 46,532.53 | 18,553.65 |
| **.4.3.4 · Maintenance Service & Supplies** | 4,176.87 | 2,808.75 |
| **.4.3.5 · Lawn & Grounds** | 6,145.27 | 2,308.97 |
| **.4.3.6 · Building R&M** | 10,451.94 | 21,048.74 |
| **.4.3.7 · Snow Removal** | 2,375.00 | 1,900.00 |
| **.4.3.8 · Elevator** | 3,493.44 | 15,421.41 |
| **.4.3.9 · Geothermal** | 6,019.49 | 5,224.80 |
| **.4.3.12 · Internet** | 2,269.35 | 1,930.68 |

# Saugerties Public Library
# General Fund Revenue and Expenditure Report

| | Jan - Oct 26 | Jan - Oct 25 |
|---|---|---|
| Total .4.3 · Operation of Building | 110,286.88 | 93,070.59 |
| .4.4 · Equipment R&M, Supplies | | |
| .4.4.1 · Copier | 4,476.76 | 4,057.90 |
| .4.4.2 · Office Supplies | 2,735.44 | 1,652.77 |
| .4.4.4 · Postage | 296.91 | 293.15 |
| .4.4.6 · Equipment Purchases | 3,461.99 | 27,541.91 |
| .4.4.7 · Equipment R&M | 269.39 | 2,959.09 |
| Total .4.4 · Equipment R&M, Supplies | 11,240.49 | 36,504.82 |
| .4.5 · Automation, System Fees | | |
| .4.5.1 · Automation & Online Services | 8,446.88 | 4,074.69 |
| .4.5.2 · MHLS Assessment Fees | 21,455.48 | 20,030.16 |
| Total .4.5 · Automation, System Fees | 29,902.36 | 24,104.85 |
| .4.6 · Professional Services | | |
| .4.6.8 · Professional Memberships | 1,825.00 | 975.00 |
| .4.6.7 · Payroll Service Fees | 2,798.40 | 2,343.52 |
| .4.6.1 · Accounting | 7,500.00 | 6,000.00 |
| .4.6.3 · Board Expenses | 774.77 | 98.15 |
| .4.6.4 · Consulting & Legal Services | 2,000.00 | 1,500.00 |
| .4.6.5 · IT Maintenance Consultant | 1,690.00 | 1,742.00 |
| .4.6.6 · Staff Development | 944.33 | 873.71 |
| Total .4.6 · Professional Services | 17,532.50 | 13,532.38 |
| .4.7 · Election Expenses | | |
| .4.7.1 · Election Inspectors | 450.00 | 400.00 |
| .4.7.2 · Election Expenses | 169.20 | 169.20 |
| Total .4.7 · Election Expenses | 619.20 | 569.20 |
| Total 7410.4 · Contractual Expenses | 261,705.67 | 232,947.84 |
| 9010 · Employee Benefits | | |
| .1 · Retirement | 49,667.00 | 41,909.00 |
| .2 · Social Security & Medicare | 24,835.96 | 24,999.96 |
| .3 · Workers Compensation | 2,878.00 | 3,552.00 |
| .4 · Disability | 320.27 | 253.61 |
| .5 · Medical & Dental Benefits | 68,225.44 | 68,193.36 |
| .6 · Life Insurance | 171.64 | 237.34 |
| Total 9010 · Employee Benefits | 146,098.31 | 139,145.27 |
| Total Expense | 737,973.01 | 705,549.88 |
| Net Ordinary Income | 103,433.26 | 53,296.39 |
| Net Income | **103,433.26** | **53,296.39** |

# Saugerties Public Library
# General Fund Budget vs. Actual
### January through October 2026

| | Jan - Oct 26 | Budget | $ Over Budget | % of Budget |
|---|---|---|---|---|
| **Ordinary Income/Expense** | | | | |
| **Income** | | | | |
| **1001 · Real Property Taxes** | 770,986.00 | 770,986.00 | 0.00 | 100.0% |
| **2082 · Fees** | 9,451.85 | 9,000.00 | 451.85 | 105.02% |
| **2401 · Interest** | 21,190.72 | 12,000.00 | 9,190.72 | 176.59% |
| **2705 · Gifts & Donations** | | | | |
| **2705.4 · Friends** | 5,540.00 | 6,000.00 | -460.00 | 92.33% |
| **2705.1 · Restricted** | 2,000.00 | | | |
| **2705.2 · General** | 26,220.00 | 13,000.00 | 13,220.00 | 201.69% |
| **Total 2705 · Gifts & Donations** | 33,760.00 | 19,000.00 | 14,760.00 | 177.68% |
| **3840 · New York State Aid** | 6,017.70 | 5,500.00 | 517.70 | 109.41% |
| **3999 · Appropriated Fund Balance** | 0.00 | 25,377.24 | -25,377.24 | 0.0% |
| **Total Income** | 841,406.27 | 841,863.24 | -456.97 | 99.95% |
| **Expense** | | | | |
| **7410.1 · Salaries** | 330,169.03 | 429,273.60 | -99,104.57 | 76.91% |
| **7410.4 · Contractual Expenses** | | | | |
| **.4.1 · Library Material** | | | | |
| **.4.1.7 · Streaming** | 6,116.09 | 9,000.00 | -2,883.91 | 67.96% |
| **.4.1.1 · DVD** | 2,523.22 | 2,500.00 | 23.22 | 100.93% |
| **.4.1.2 · Books** | | | | |
| **4.1.2A · Adult Books** | 19,834.15 | 19,598.00 | 236.15 | 101.21% |
| **4.1.2J · Children's Books** | 9,645.62 | 8,000.00 | 1,645.62 | 120.57% |
| **Total .4.1.2 · Books** | 29,479.77 | 27,598.00 | 1,881.77 | 106.82% |
| **.4.1.3 · Subscriptions** | 4,091.95 | 1,500.00 | 2,591.95 | 272.8% |
| **.4.1.4 · Newspapers** | 2,032.00 | 2,500.00 | -468.00 | 81.28% |
| **.4.1.5 · Digital Materials** | 19,451.82 | 22,000.00 | -2,548.18 | 88.42% |
| **Total .4.1 · Library Material** | 63,694.85 | 65,098.00 | -1,403.15 | 97.85% |
| **.4.2 · Programs, Publicity, History** | | | | |
| **.4.2.1 · Programs** | 16,439.40 | 7,000.00 | 9,439.40 | 234.85% |
| **.4.2.2 · Microfilm & Archives** | 8,000.00 | | | |
| **.4.2.3 · Newsletter & Public Relations** | 3,989.99 | 4,000.00 | -10.01 | 99.75% |
| **Total .4.2 · Programs, Publicity, History** | 28,429.39 | 11,000.00 | 17,429.39 | 258.45% |
| **.4.3 · Operation of Building** | | | | |
| **.4.3.1 · Utilities** | 26,447.05 | 28,000.00 | -1,552.95 | 94.45% |
| **.4.3.2 · Telephone** | 2,375.94 | 3,500.00 | -1,124.06 | 67.88% |
| **.4.3.3 · Insurance** | 46,532.53 | 30,000.00 | 16,532.53 | 155.11% |
| **.4.3.4 · Maintenance Service & Supplies** | 4,176.87 | 4,000.00 | 176.87 | 104.42% |
| **.4.3.5 · Lawn & Grounds** | 6,145.27 | 5,808.00 | 337.27 | 105.81% |
| **.4.3.6 · Building R&M** | 10,451.94 | 12,000.00 | -1,548.06 | 87.1% |
| **.4.3.7 · Snow Removal** | 2,375.00 | 2,000.00 | 375.00 | 118.75% |
| **.4.3.8 · Elevator** | 3,493.44 | 4,000.00 | -506.56 | 87.34% |
| **.4.3.9 · Geothermal** | 6,019.49 | 10,000.00 | -3,980.51 | 60.2% |
| **.4.3.12 · Internet** | 2,269.35 | 2,650.00 | -380.65 | 85.64% |
| **Total .4.3 · Operation of Building** | 110,286.88 | 101,958.00 | 8,328.88 | 108.17% |

# Saugerties Public Library
# General Fund Budget vs. Actual
### January through October 2026

| | Jan - Oct 26 | Budget | $ Over Budget | % of Budget |
|---|---|---|---|---|
| .4.4 · Equipment R&M, Supplies | | | | |
| .4.4.1 · Copier | 4,476.76 | 5,500.00 | -1,023.24 | 81.4% |
| .4.4.2 · Office Supplies | 2,735.44 | 2,500.00 | 235.44 | 109.42% |
| .4.4.4 · Postage | 296.91 | 800.00 | -503.09 | 37.11% |
| .4.4.6 · Equipment Purchases | 3,461.99 | 8,000.00 | -4,538.01 | 43.28% |
| .4.4.7 · Equipment R&M | 269.39 | 5,000.00 | -4,730.61 | 5.39% |
| Total .4.4 · Equipment R&M, Supplies | 11,240.49 | 21,800.00 | -10,559.51 | 51.56% |
| .4.5 · Automation, System Fees | | | | |
| .4.5.1 · Automation & Online Services | 8,446.88 | 4,000.00 | 4,446.88 | 211.17% |
| .4.5.2 · MHLS Assessment Fees | 21,455.48 | 22,073.00 | -617.52 | 97.2% |
| Total .4.5 · Automation, System Fees | 29,902.36 | 26,073.00 | 3,829.36 | 114.69% |
| .4.6 · Professional Services | | | | |
| .4.6.8 · Professional Memberships | 1,825.00 | 1,200.00 | 625.00 | 152.08% |
| .4.6.7 · Payroll Service Fees | 2,798.40 | 3,000.00 | -201.60 | 93.28% |
| .4.6.1 · Accounting | 7,500.00 | 9,000.00 | -1,500.00 | 83.33% |
| .4.6.3 · Board Expenses | 774.77 | 300.00 | 474.77 | 258.26% |
| .4.6.4 · Consulting & Legal Services | 2,000.00 | 2,000.00 | 0.00 | 100.0% |
| .4.6.5 · IT Maintenance Consultant | 1,690.00 | 1,650.00 | 40.00 | 102.42% |
| .4.6.6 · Staff Development | 944.33 | 400.00 | 544.33 | 236.08% |
| Total .4.6 · Professional Services | 17,532.50 | 17,550.00 | -17.50 | 99.9% |
| .4.7 · Election Expenses | | | | |
| .4.7.1 · Election Inspectors | 450.00 | 450.00 | 0.00 | 100.0% |
| .4.7.2 · Election Expenses | 169.20 | 200.00 | -30.80 | 84.6% |
| Total .4.7 · Election Expenses | 619.20 | 650.00 | -30.80 | 95.26% |
| Total 7410.4 · Contractual Expenses | 261,705.67 | 244,129.00 | 17,576.67 | 107.2% |
| 9010 · Employee Benefits | | | | |
| .1 · Retirement | 49,667.00 | 49,950.00 | -283.00 | 99.43% |
| .2 · Social Security & Medicare | 24,835.96 | 31,320.00 | -6,484.04 | 79.3% |
| .3 · Workers Compensation | 2,878.00 | 4,700.00 | -1,822.00 | 61.23% |
| .4 · Disability | 320.27 | 350.00 | -29.73 | 91.51% |
| .5 · Medical & Dental Benefits | 68,225.44 | 83,978.64 | -15,753.20 | 81.24% |
| .6 · Life Insurance | 171.64 | 470.00 | -298.36 | 36.52% |
| Total 9010 · Employee Benefits | 146,098.31 | 170,768.64 | -24,670.33 | 85.55% |
| Total Expense | 737,973.01 | 844,171.24 | -106,198.23 | 87.42% |
| Net Ordinary Income | 103,433.26 | -2,308.00 | 105,741.26 | -4,481.51% |
| Net Income | **103,433.26** | **-2,308.00** | **105,741.26** | **-4,481.51%** |

# Saugerties Public Library
# Abstract Check Register

| | Type | Date | Num | Name | Memo | Amount |
|---|---|---|---|---|---|---|
| **M&T General Fund Checking 6455** | | | | | | |
| | Check | 10/05/2026 | EFT | NYS Emp Retire System | | -603.25 |
| | Check | 10/14/2026 | | Paychex Garnishment | | -60.52 |
| | Check | 10/22/2026 | 11145 | Ulster County Library Association | | -150.00 |
| | Check | 10/28/2026 | | Paychex Garnishment | | -60.51 |
| | Check | 10/31/2026 | 12056 | DEMCO | | -133.43 |
| | Check | 10/31/2026 | 12057 | The Hartford | | -2.40 |
| | Check | 10/31/2026 | 12058 | Welsh Sanitation | | -105.77 |
| | Check | 10/31/2026 | 12059 | National Business Technologies | Inv IN758188 | -15.01 |
| | Check | 10/31/2026 | 12060 | PC Smith & Son, Inc. | | -1,100.87 |
| | Check | 10/31/2026 | 12061 | Credit Card Payment Processing | | -547.38 |
| | Check | 10/31/2026 | EFT | Central Hudson | | -1,655.93 |
| | Check | 10/31/2026 | 12062 | Binnewater | | -68.56 |
| | Check | 10/31/2026 | 12063 | Midwest Tape | | -793.54 |
| | Check | 10/31/2026 | 12064 | WZ Accountants | | -750.00 |
| | Check | 10/31/2026 | 12065 | Brodart Co. | Invoice: M231658 | -7,104.00 |
| | Check | 10/31/2026 | 12066 | Stewart's | | -203.00 |
| | Check | 10/31/2026 | 12067 | W B Mason Co Inc | | -346.61 |
| | Check | 10/31/2026 | 12068 | Amazon Capital Services | P6J3-1NFP | -2,282.97 |
| | Check | 10/31/2026 | 12069 | OverDrive Inc | | -2,308.30 |
| | Check | 10/31/2026 | 12070 | Momentive Software, Inc | | -249.00 |
| | Check | 10/31/2026 | 12071 | Marshall & Sterling Upstate | | -26,753.03 |
| | Check | 10/31/2026 | 12072 | Elizabeth Mendoza | | -122.07 |
| | Check | 10/31/2026 | EFT | Paychex | | -351.79 |
| | Check | 10/31/2026 | 12073 | Mid Hudson Library System | | -5,518.19 |
| | Check | 10/31/2026 | 12074 | Michael Sass | Invoice: 7422 | -200.00 |
| | Check | 10/31/2026 | 12075 | Christine Pacuk | | -40.00 |
| | Check | 10/31/2026 | 12076 | Gale/Cengage Learning | | -98.40 |
| | Check | 10/31/2026 | 12077 | ThyssenKrupp Elevator Corp | Inv 3009826633 | -873.36 |
| | Check | 10/31/2026 | 12078 | Superior Roofing | | -1,470.00 |
| | Check | 10/31/2026 | 12079 | Advantage Archives | Invoice #46217 | -8,000.00 |
| | Check | 10/31/2026 | 12080 | Ancient Gardens & Design | | -1,440.00 |
| | Check | 10/31/2026 | 12081 | Energy Management Technologies | | -2,643.00 |
| | Check | 10/31/2026 | 12082 | National Business Technology | 599086967 | -399.10 |
| | Check | 10/31/2026 | 12083 | CDPHP | 262870029645 | -5,660.10 |
| | Check | 10/31/2026 | 12084 | Archtop Fiber | Inv 10002828059 | -406.23 |
| Total M&T General Fund Checking 6455 | | | | | | -72,516.32 |
| **M&T Capital Fund Checking 6430** | | | | | | |
| Total M&T Capital Fund Checking 6430 | | | | | | |
| **TOTAL** | | | | | | **-72,516.32** |

# Saugerties Public Library
# Abstract
## October 2026

| | Num | Name | Memo | Amount |
|---|---|---|---|---|
| **Ordinary Income/Expense** | | | | |
| **Income** | | | | |
| **2082 · Fees** | | | | |
| | | | Square income | 225.26 |
| Total 2082 · Fees | | | | 225.26 |
| Total Income | | | | 225.26 |
| **Expense** | | | | |
| **7410.1 · Salaries** | | | | |
| | 10.15.26 PR | | | 14,572.96 |
| | 10.29.26 PR | | | 14,287.99 |
| Total 7410.1 · Salaries | | | | 28,860.95 |
| **7410.4 · Contractual Expenses** | | | | |
| **.4.1 · Library Material** | | | | |
| **.4.1.7 · Streaming** | | | | |
| | 12061 | Credit Card Payment Processing | | 29.99 |
| | 12063 | Midwest Tape | Hoopla #509639381 | 721.57 |
| Total .4.1.7 · Streaming | | | | 751.56 |
| **.4.1.1 · DVD** | | | | |
| | 12063 | Midwest Tape | Inv 509496202 | 29.24 |
| | 12063 | Midwest Tape | Inv 509553168 | 42.73 |
| Total .4.1.1 · DVD | | | | 71.97 |
| **.4.1.2 · Books** | | | | |
| **4.1.2A · Adult Books** | | | | |
| | 12065 | Brodart Co. | Invoice: M231658 | 7,104.00 |
| | 12068 | Amazon Capital Services | Invoice 1RMN-P6J3-1NFP | 1,082.05 |
| | 12076 | Gale/Cengage Learning | Inv 999103679857 | 98.40 |
| Total 4.1.2A · Adult Books | | | | 8,284.45 |
| **4.1.2J · Children's Books** | | | | |
| | 12068 | Amazon Capital Services | Invoice 1RMN-P6J3-1NFP | 969.33 |
| Total 4.1.2J · Children's Books | | | | 969.33 |
| Total .4.1.2 · Books | | | | 9,253.78 |
| **.4.1.4 · Newspapers** | | | | |
| | 12066 | Stewart's | | 203.00 |
| Total .4.1.4 · Newspapers | | | | 203.00 |
| **.4.1.5 · Digital Materials** | | | | |
| | 12069 | OverDrive Inc | | 2,308.30 |
| Total .4.1.5 · Digital Materials | | | | 2,308.30 |
| Total .4.1 · Library Material | | | | 12,588.61 |
| **.4.2 · Programs, Publicity, History** | | | | |
| **.4.2.1 · Programs** | | | | |
| | 12068 | Amazon Capital Services | Invoice 1RMN-P6J3-1NFP | 150.43 |

# Saugerties Public Library
# Abstract
## October 2026

| | Num | Name | Memo | Amount |
|---|---|---|---|---|
| | 12075 | Christine Pacuk | pumpkins for teen program | 40.00 |
| Total .4.2.1 · Programs | | | | 190.43 |
| **.4.2.2 · Microfilm & Archives** | | | | |
| | 12079 | Advantage Archives | digitizing yearbooks | 8,000.00 |
| Total .4.2.2 · Microfilm & Archives | | | | 8,000.00 |
| Total .4.2 · Programs, Publicity, History | | | | 8,190.43 |
| **.4.3 · Operation of Building** | | | | |
| **.4.3.1 · Utilities** | | | | |
| | EFT | Central Hudson | EFT | 1,655.93 |
| Total .4.3.1 · Utilities | | | | 1,655.93 |
| **.4.3.2 · Telephone** | | | | |
| | 12084 | Archtop Fiber | Inv 10002828059 | 206.24 |
| Total .4.3.2 · Telephone | | | | 206.24 |
| **.4.3.3 · Insurance** | | | | |
| | 12071 | Marshall & Sterling Upstate | Policy #CPP414833 9/1/26 | 24,821.03 |
| | 12071 | Marshall & Sterling Upstate | Policy #CULP153311 9/1/2 | 1,728.00 |
| | 12071 | Marshall & Sterling Upstate | Policy #5056301 9/1/26-9/1 | 204.00 |
| Total .4.3.3 · Insurance | | | | 26,753.03 |
| **.4.3.4 · Maintenance Service & Supplies** | | | | |
| | 12058 | Welsh Sanitation | | 105.77 |
| | 12061 | Credit Card Payment Processing | | 47.06 |
| | 12062 | Binnewater | | 68.56 |
| | 12067 | W B Mason Co Inc | | 126.75 |
| | 12068 | Amazon Capital Services | Invoice 1RMN-P6J3-1NFP | 12.94 |
| Total .4.3.4 · Maintenance Service & Supplies | | | | 361.08 |
| **.4.3.5 · Lawn & Grounds** | | | | |
| | 12060 | PC Smith & Son, Inc. | | 1,100.87 |
| | 12080 | Ancient Gardens & Design | | 1,440.00 |
| Total .4.3.5 · Lawn & Grounds | | | | 2,540.87 |
| **.4.3.6 · Building R&M** | | | | |
| | 12074 | Michael Sass | Invoice: 7422 | 200.00 |
| | 12078 | Superior Roofing | | 1,470.00 |
| Total .4.3.6 · Building R&M | | | | 1,670.00 |
| **.4.3.8 · Elevator** | | | | |
| | 12077 | ThyssenKrupp Elevator Corp | Inv 3009826633 | 873.36 |
| Total .4.3.8 · Elevator | | | | 873.36 |
| **.4.3.9 · Geothermal** | | | | |
| | 12081 | Energy Management Technologies | | 2,643.00 |
| Total .4.3.9 · Geothermal | | | | 2,643.00 |
| **.4.3.12 · Internet** | | | | |

# Saugerties Public Library
## Abstract
### October 2026

| | Num | Name | Memo | Amount |
|---|---|---|---|---|
| | 12084 | Archtop Fiber | Inv 10002828059 | 199.99 |
| Total .4.3.12 · Internet | | | | 199.99 |
| Total .4.3 · Operation of Building | | | | 36,903.50 |
| **.4.4 · Equipment R&M, Supplies** | | | | |
| **.4.4.1 · Copier** | | | | |
| | 12059 | National Business Technologies | Inv IN758188 | 15.01 |
| | 12082 | National Business Technology | Invoice: 599086967 | 399.10 |
| Total .4.4.1 · Copier | | | | 414.11 |
| **.4.4.2 · Office Supplies** | | | | |
| | 12056 | DEMCO | | 133.43 |
| | 12061 | Credit Card Payment Processing | | 313.57 |
| | 12067 | W B Mason Co Inc | | 219.86 |
| | 12068 | Amazon Capital Services | Invoice 1RMN-P6J3-1NFP | 68.22 |
| Total .4.4.2 · Office Supplies | | | | 735.08 |
| Total .4.4 · Equipment R&M, Supplies | | | | 1,149.19 |
| **.4.5 · Automation, System Fees** | | | | |
| **.4.5.1 · Automation & Online Services** | | | | |
| | 12061 | Credit Card Payment Processing | | 96.76 |
| Total .4.5.1 · Automation & Online Services | | | | 96.76 |
| **.4.5.2 · MHLS Assessment Fees** | | | | |
| | 12073 | Mid Hudson Library System | | 5,518.19 |
| Total .4.5.2 · MHLS Assessment Fees | | | | 5,518.19 |
| Total .4.5 · Automation, System Fees | | | | 5,614.95 |
| **.4.6 · Professional Services** | | | | |
| **.4.6.9 · Merchant Fees** | | | | |
| | | | Square income | 10.47 |
| Total .4.6.9 · Merchant Fees | | | | 10.47 |
| **.4.6.7 · Payroll Service Fees** | | | | |
| | EFT | Paychex | | 351.79 |
| Total .4.6.7 · Payroll Service Fees | | | | 351.79 |
| **.4.6.1 · Accounting** | | | | |
| | 12064 | WZ Accountants | | 750.00 |
| Total .4.6.1 · Accounting | | | | 750.00 |
| **.4.6.3 · Board Expenses** | | | | |
| | 11145 | Ulster County Library Association | ucla dinner | 150.00 |
| | 12070 | Momentive Software, Inc | | 249.00 |
| Total .4.6.3 · Board Expenses | | | | 399.00 |
| **.4.6.6 · Staff Development** | | | | |
| | 12061 | Credit Card Payment Processing | | 60.00 |
| | 12072 | Elizabeth Mendoza | mileage reimbursement | 122.07 |

# Saugerties Public Library
## Abstract
### October 2026

| | Num | Name | Memo | Amount |
|---|---|---|---|---|
| Total .4.6.6 · Staff Development | | | | 182.07 |
| Total .4.6 · Professional Services | | | | 1,693.33 |
| Total 7410.4 · Contractual Expenses | | | | 66,140.01 |
| **9010 · Employee Benefits** | | | | |
| **.2 · Social Security & Medicare** | | | | |
| | 10.15.26 PR | | | 1,102.29 |
| | 10.29.26 PR | | | 1,080.49 |
| Total .2 · Social Security & Medicare | | | | 2,182.78 |
| **.4 · Disability** | | | | |
| | 10.15.26 PR | | | -15.72 |
| | 10.29.26 PR | | | -16.50 |
| Total .4 · Disability | | | | -32.22 |
| **.5 · Medical & Dental Benefits** | | | | |
| | 10.15.26 PR | | | -214.26 |
| | 10.29.26 PR | | | -214.26 |
| | 12083 | CDPHP | Invoice: 262870029645 | 5,660.10 |
| Total .5 · Medical & Dental Benefits | | | | 5,231.58 |
| **.6 · Life Insurance** | | | | |
| | 12057 | The Hartford | | 2.40 |
| Total .6 · Life Insurance | | | | 2.40 |
| Total 9010 · Employee Benefits | | | | 7,384.54 |
| Total Expense | | | | 102,385.50 |
| Net Ordinary Income | | | | -102,160.24 |
| **Net Income** | | | | **-102,160.24** |

Recreation for the Mind: discover, connect, grow.
SAUGERTIES PUBLIC LIBRARY
91 Washington Avenue, Saugerties, NY 12477 Ph.: 845-246-4317 Fax: 845-246-0858
www.saugertiespubliclibrary.org

**October Director's Report 2026**

**Technology:** I am working with Gerry Formby at MHLS to resolve our Wi-Fi issues. We have begun the first step of having our Wireless Network Access Points tested at Mid-Hudson to rule out hardware issues. The next step will be testing the network on site to rule out wiring problems. The public will be notified of an internet outage when that testing is scheduled.

**Facilities:** Ancient Gardens visited and cut back our garden beds for the fall and winter season. They also worked on clearing out the bed behind the library, which had not been touched in quite some time.

**Collection:** We utilized the Mini-Grant awarded to us by the Library of Local to purchase several new items that will circulate through the Library of Things. Highlights include a battery powered leaf blower, hand truck and extension ladder.

**Personnel:** Our Director Search continues. Job listings have been renewed.

Training:

The library was offered access to a free Ryan Dowd De-escalation webinar. 10 of our staff attended and have received participation certificates.

**Programs:**

Adults: We have added a new program in collaboration with town Historian Audrey Klinkenberg where patrons can explore local history in a casual setting.

Festival of Trees registration is open, trees can be dropped off starting Nov 30.

Children: Our second annual Halloween costume swap was a great success!

Kids and teens enjoyed pumpkin painting.

**The Great Give Back:** The Giveback ended on October 17th. Duchess County won, but by a much smaller margin that originally anticipated. The final tally was 7414 to 6954. Saugerties collected 212 items that were donated to the St. John's Food Pantry.

**Meetings:**
Oct 6-Mid-Hudson Orientation and tour
Oct 16- DIA Beacon Library Pass information session and tour
Oct 20- UCLA meeting online

Saugerties Public Library
Facilities Committee

Date: October 21st , 2026
Time: 6 PM

Committee Members Attending: Paul, Tim

Staff Attending: Liz, Sandy

Others Attending:

Absent: Yosefa

Discussion/Agenda Items

- The flat roof over the staff office area needs to be checked to verify that the repairs were made.
- Our gardener has done some clean up and weeding.
- An EGO battery needs to be replaced. (for the mower, trimmer, & blower)
- Ballasts/batterys have been ordered for the Emergency lights.
- The director will investigate a new contract with Emtec for our heating and air conditioning.

Next Facilities Meeting
November 17th, 2026

Saugerties Public Library
Outreach Committee

Date: Monday, October 26, 2026
Time: 5:30 pm

Committee Members Attending:

Teresa Giordano (chair), Alice Graves, Ed Gerrard

Staff Attending:
Liz Mendoza (Interim Director)

**Old Business:**

**Informational Poster**: to be hung in the library with information about food bank services in Saugerties; how to contact food banks and where they are located

Actionable: Find a poster template and print at library

**Biblio Board:** Be aware of copyright regulations. Generate interest among local artists, musicians, writers.

Actionable: Check copyright regulations (Ed). Create a contest for musicians who submit, winner will perform at Rock da Casbah.
Presentation at the library about what Biblio Board is and how to use it.

**New Business:**

**Black History Month (February) Screenings**: screen *Mr. Soul!* (Ed Gerrard Music Supervisor) and With Peter Bradley.

Actionable:
Look into copyrights of both films and the possibility of *Mr. Soul!* director to speak with Ed at Screening.

**Tempestree: Fiber art climate project**: research the size of the installation and the possibility of booking it for Saugerties Library

**Advocacy: Letters to the Governor campaign**. Encourage Board to write.

2026

| Live Virtual | January | February | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | 2026 Total: |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Programs: | | | | | | | | | | | | | |
| Adult | 4 | 3 | 4 | 2 | 2 | 4 | 3 | 4 | 2 | 3 | | | 31 |
| Teen | | | | | | | | | | | | | 0 |
| Children's | | | | | 1 | | | | | | | | 1 |
| Total Programs: | 4 | 3 | 4 | 2 | 3 | 4 | 3 | 4 | 2 | 3 | | | 32 |
| | | | | | | | | | | | | | |
| Program Attendance: | | | | | | | | | | | | | |
| Adult | 52 | 11 | 12 | 8 | 7 | 31 | 16 | 34 | 7 | 0 | | | 178 |
| Teen | | | | | | | | | | | | | 0 |
| Children's | | | | | 0 | | | | | | | | 0 |
| Total Attendance: | 52 | 11 | 12 | 8 | 7 | 31 | 16 | 34 | 7 | 0 | | | 178 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

| Pre-recorded | January | February | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | 2026 Total: |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Programs: | | | | | | | | | | | | | |
| Adult | 3 | 5 | 6 | 5 | 5 | 6 | 6 | 6 | 5 | 6 | | | 53 |
| Teen | | | | | | | | | | | | | 0 |
| Children's | | | | | 1 | | | | 2 | | | | 3 |
| Total Programs: | 3 | 5 | 6 | 5 | 6 | 6 | 6 | 6 | 7 | 6 | | | 56 |
| | | | | | | | | | | | | | |
| Program views: | | | | | | | | | | | | | |
| Adult | 56 | 177 | 101 | 58 | 28 | 51 | 38 | 53 | 93 | 85 | | | 740 |
| Teen | | | | | | | | | | | | | 0 |
| Children's | | | | | 7 | | | | 9 | | | | 16 |
| Total Attendance: | 56 | 177 | 101 | 58 | 35 | 51 | 38 | 53 | 102 | 85 | | | 756 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

Saugerties Public Library

**2025-2026 Statistics Compared**

| | Jan '25 | Jan '26 | Feb '25 | Feb '26 | March '25 | March '26 | April '25 | April '26 | May '25 | May '26 | June '25 | June '26 | July '25 | July '26 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | |
| **Circulation** | | | | | | | | | | | | | | |
| Adult | 2,318 | 2,435 | 2,122 | 2,131 | 2,251 | 2,424 | 2,202 | 2,306 | 2,240 | 2,224 | 2,102 | 2,450 | 2,544 | 2,793 |
| Adult renewals | 1,035 | 988 | 999 | 953 | 1,145 | 1,149 | 992 | 1,100 | 1,038 | 1,156 | 1,024 | 955 | 1,024 | 1,224 |
| Juvenile | 2,095 | 1,854 | 1,783 | 1,595 | 1,726 | 1,857 | 1,736 | 1,676 | 1,632 | 1,661 | 1,767 | 1,858 | 2,326 | 2,525 |
| Juvenile renewals | 814 | 847 | 1,038 | 862 | 1,032 | 1,006 | 915 | 1,063 | 904 | 964 | 951 | 825 | 1,147 | 1,140 |
| Teen | 107 | 128 | 97 | 144 | 70 | 118 | 85 | 161 | 132 | 118 | 125 | 143 | 184 | 191 |
| Teen renewals | 58 | 80 | 41 | 84 | 41 | 96 | 44 | 81 | 43 | 80 | 58 | 90 | 83 | 113 |
| **Total Circulation** | 6,427 | 6,332 | 6,080 | 5,769 | 6,265 | 6,650 | 5,974 | 6,387 | 5,989 | 6,203 | 6,027 | 6,321 | 7,308 | 7,986 |
| | | -1% | | -5% | | 6% | | 7% | | 4% | | 5% | | 9% |
| **Holds Filled** | | | | | | | | | | | | | | |
| Adults | 979 | 1,042 | 861 | 909 | 934 | 1,110 | 928 | 1,026 | 967 | 1,025 | 980 | 1,013 | 1,129 | 1,131 |
| Juvenile | 547 | 516 | 370 | 537 | 468 | 596 | 423 | 539 | 375 | 483 | 355 | 415 | 357 | 461 |
| Teen | 54 | 57 | 42 | 75 | 43 | 62 | 64 | 81 | 78 | 59 | 60 | 83 | 73 | 82 |
| ILL received | 2 | 4 | 2 | 1 | 3 | 1 | 2 | 0 | 4 | 0 | 1 | 0 | 2 | 0 |
| ILL loaned | 1 | 0 | 2 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **Total Holds** | 1,583 | 1,619 | 1,277 | 1,522 | 1,449 | 1,771 | 1,417 | 1,646 | 1,424 | 1,567 | 1,396 | 1,511 | 1,561 | 1,674 |
| | | 2% | | 19% | | 22% | | 16% | | 10% | | 8% | | 7% |
| **Questions Answered** | | | | | | | | | | | | | | |
| Adult | 742 | 712 | 718 | 804 | 793 | 927 | 843 | 864 | 744 | 766 | 840 | 847 | 1,014 | 936 |
| Children's | 163 | 155 | 145 | 127 | 128 | 143 | 136 | 177 | 136 | 156 | 161 | 161 | 179 | 213 |
| **Total Questions** | 905 | 867 | 863 | 931 | 921 | 1,070 | 979 | 1041 | 880 | 922 | 1,001 | 1,008 | 1,193 | 1,149 |
| | | -4% | | 8% | | 16% | | 6% | | 5% | | 1% | | -4% |
| **Programs** | | | | | | | | | | | | | | |
| Adult | 24 | 26 | 24 | 32 | 33 | 36 | 34 | 31 | 31 | 25 | 26 | 24 | 24 | 21 |
| Teen | 22 | 17 | 19 | 17 | 20 | 17 | 20 | 18 | 13 | 9 | 19 | 16 | 20 | 22 |
| Children's | 26 | 23 | 29 | 23 | 30 | 24 | 31 | 25 | 28 | 24 | 29 | 26 | 44 | 41 |
| **Total Programs** | 72 | 66 | 72 | 72 | 83 | 77 | 85 | 74 | 72 | 58 | 74 | 66 | 88 | 84 |
| | | -8% | | 0% | | -7% | | -13% | | -19% | | -11% | | -5% |
| **Program Attendance** | | | | | | | | | | | | | | |
| Adult | 228 | 292 | 226 | 338 | 552 | 713 | 529 | 633 | 566 | 939 | 262 | 240 | 196 | 204 |
| Teen | 137 | 157 | 129 | 151 | 147 | 164 | 123 | 158 | 87 | 87 | 298 | 335 | 181 | 204 |
| Children | 322 | 411 | 225 | 437 | 269 | 757 | 234 | 282 | 239 | 1,146 | 1,545 | 668 | 976 | 620 |
| **Total attendance** | 687 | 860 | 580 | 926 | 968 | 1,634 | 886 | 1,073 | 892 | 2,172 | 2,105 | 1,243 | 1,353 | 1,028 |
| | | 25% | | 60% | | 69% | | 21% | | 144% | | 41% | | -24% |
| **Computer sessions** | 311 | 334 | 304 | 366 | 381 | 406 | 397 | 387 | 331 | 344 | 331 | 396 | 425 | 372 |
| | | 7% | | 20% | | 7% | | -3% | | 4% | | 20% | | -12% |
| **Web Page Visits** | 6,207 | 5,936 | 5,728 | 5,356 | 6,161 | 5,930 | 6,350 | 5,344 | 6,224 | 5,693 | 6,188 | 5,755 | 6,889 | 7,220 |
| | | -4% | | -6% | | -4% | | -16% | | -9% | | 7% | | 5% |
| **New Cards Issued** | 30 | 41 | 30 | 44 | 33 | 54 | 30 | 56 | 32 | 56 | 39 | 33 | 84 | 73 |
| | | 37% | | 47% | | 64% | | 87% | | 75% | | -15% | | -13% |
| **Overdrive Audiobook** | 1098 | 1207 | 1042 | 1027 | 1058 | 1275 | 1030 | 1187 | 1110 | 1036 | 1009 | 1223 | 1155 | 1287 |
| **Overdrive eBook** | 1036 | 1003 | 918 | 998 | 982 | 1013 | 903 | 946 | 927 | 1203 | 867 | 997 | 1051 | 961 |
| **Overdrive Magazine** | 626 | 738 | 578 | 679 | 631 | 733 | 683 | 666 | 601 | 739 | 621 | 778 | 547 | 662 |
| **Overdrive Total** | 2760 | 2948 | 2538 | 2704 | 2671 | 3021 | 2616 | 2799 | 2638 | 2978 | 2497 | 2998 | 2753 | 2910 |
| | | 7% | | 7% | | 13% | | 7% | | 13% | | 20% | | 6% |

Saugerties Public Library

**2025-2026 Statistics Compared**

| | August '25 | August '26 | Sept '25 | Sept '26 | Oct '25 | Oct '26 | Nov '25 | Nov '26 | Dec '25 | Dec '26 | **TOTAL 2025** | **TOTAL 2026** | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | |
| **Circulation** | | | | | | | | | | | | | |
| Adult | 2,424 | 2,724 | 2,397 | 2,395 | 2,326 | 2,295 | 2,096 | | 2,133 | | **27,457** | **24,177** | 88% |
| Adult renewals | 1,185 | 1,157 | 1,223 | 1,106 | 1,073 | 1,061 | 1,077 | | 1,065 | | **12,641** | **10,849** | 86% |
| Juvenile | 2,107 | 2,093 | 1,844 | 2,177 | 1,944 | 1,852 | 1,386 | | 1,279 | | **23,458** | **19,148** | 82% |
| Juvenile renewals | 1,052 | 1,062 | 1,181 | 955 | 1,084 | 1,176 | 1,068 | | 859 | | **12,215** | **9,900** | 81% |
| Teen | 155 | 166 | 100 | 137 | 131 | 121 | 111 | | 114 | | **1,532** | **1,427** | 93% |
| Teen renewals | 69 | 118 | 68 | 103 | 63 | 78 | 48 | | 62 | | **762** | **923** | 121% |
| **Total Circulation** | 6,992 | 7,320 | 6,813 | 6,873 | 6,621 | 6,583 | 5,786 | | 5,512 | | **78,065** | **66,424** | 85% |
| | | 5% | | 1% | | | | | | | | | |
| **Holds Filled** | | | | | | | | | | | **0** | | |
| Adults | 1,027 | 1,045 | 976 | 964 | 982 | 902 | 893 | | 935 | | **11,111** | **10,167** | 92% |
| Juvenile | 401 | 513 | 524 | 639 | 482 | 498 | 396 | | 411 | | **4,830** | **5,197** | 108% |
| Teen | 72 | 91 | 51 | 70 | 73 | 70 | 58 | | 54 | | **596** | **730** | 122% |
| ILL received | 0 | 5 | 0 | 2 | 4 | 0 | 2 | | 2 | | **6** | **13** | 217% |
| ILL loaned | 1 | 0 | 0 | 0 | 0 | 0 | 2 | | 0 | | **6** | **2** | 33% |
| **Total Holds** | 1,501 | 1,654 | 1,551 | 1,675 | 1,541 | 1,470 | 1,351 | | 1,402 | | **16,549** | **16,109** | 97% |
| | | 10% | | 8% | | -5% | | | | | | | |
| **Questions Answered** | | | | | | | | | | | **0** | | |
| Adult | 974 | 995 | 889 | 821 | 812 | 880 | 681 | | 547 | | **10,359** | **8,400** | 81% |
| Children's | 199 | 232 | 121 | 179 | 230 | 174 | 171 | | 146 | | **2,873** | **1,695** | 59% |
| **Total Questions** | 1,173 | 1,227 | 1,010 | 1,000 | 1,042 | 1,054 | 852 | | 693 | | **13,232** | **10,095** | 76% |
| | | 5% | | -1% | | 1% | | | | | | | |
| **Programs** | | | | | | | | | | | **0** | | |
| Adult | 26 | 23 | 23 | 30 | 29 | 33 | 24 | | 22 | | **286** | **281** | 98% |
| Teen | 16 | 13 | 17 | 20 | 17 | 12 | 12 | | 13 | | **193** | **161** | 83% |
| Children's | 36 | 34 | 23 | 23 | 25 | 25 | 17 | | 22 | | **268** | **268** | 100% |
| **Total Programs** | 78 | 70 | 63 | 73 | 71 | 70 | 53 | | 57 | | **747** | **710** | 95% |
| | | -10% | | 16% | | -1% | | | | | | | |
| **Program Attendance** | | | | | | | | | | | **0** | | |
| Adult | 284 | 203 | 205 | 311 | 256 | 316 | 199 | | 453 | | **3,259** | **4,189** | 129% |
| Teen | 127 | 168 | 120 | 246 | 101 | 181 | 97 | | 89 | | **1,396** | **1,851** | 133% |
| Children | 428 | 462 | 348 | 245 | 455 | 426 | 209 | | 206 | | **5,959** | **5,454** | 92% |
| **Total attendance** | 839 | 833 | 673 | 802 | 812 | 923 | 505 | | 748 | | **10,614** | **11,494** | 108% |
| | | -1% | | 19% | | 14% | | | | | | | |
| **Computer sessions** | 322 | 383 | 339 | 335 | 366 | 324 | 273 | | 265 | | **4,531** | **3,647** | 80% |
| | | 19% | | -1% | | -11% | | | | | | 50% | |
| **Web Page Visits** | 5,799 | 5,953 | 5,510 | 5,846 | 5,943 | 5,690 | 5,250 | | 4,796 | | **66,546** | **58,723** | 88% |
| | | 3% | | 6% | | -4% | | | | | | -22% | |
| **New Cards Issued** | 48 | 50 | 32 | 43 | 36 | 34 | 32 | | 29 | | **464** | **484** | 104% |
| | | 4% | | 34% | | -6% | | | | | | | |
| **Overdrive Audiobook** | 1071 | 1278 | 1033 | 1256 | 1062 | 1275 | 1153 | | 1130 | | **9971** | **12051** | 121% |
| **Overdrive eBook** | 1080 | 1077 | 991 | 1011 | 970 | 931 | 962 | | 927 | | **10839** | **10140** | 94% |
| **Overdrive Magazine** | 595 | 680 | 592 | 734 | 653 | 781 | 622 | | 665 | | **5617** | **7190** | 128% |
| **Overdrive Total** | 2746 | 3035 | 2616 | 3001 | 2685 | 2987 | 2737 | | 2722 | | **26427** | **29381** | 111% |
| | | 11% | | 15% | | 11% | | | | | | | |